Liftside Condominium Association Smugglers' Notch Resort PO Box 244 Jeffersonville, Vt 05464

May 1, 2020

Dear Liftside Homeowners:

Enclosed you will find a meeting notice for our annual meeting. Other related information for the meeting will be available on the web <u>http://www.snha.net/regimes-a-buildings/liftside</u> as posted between now and the meeting date, or contact the SNHA Office and they will send you paper copies:

- Meeting Notice The Liftside Annual Meeting will be held on June 9, 2020 at 7:30 pm via phone conference.
- Director Election Enclosed is a Ballot for the election of a Liftside Director. Kent Weber has
  agreed to run. Please return your ballot to the SNHA office by email, fax, or first class mail with
  postmark no later than May 28, 2020. Voting will be by ballot only, submitted as above by 5 PM
  on May 28, 2020. No ballots will be accepted at the Liftside Annual Meeting. The voting will
  close at 5 PM on May 28, 2020, and the results will be announced at the Liftside Annual
  Meeting.
- 2019 Year End Financial reports, 2020 Budget, assessments, and Long Range Maintenance Plan (LRMP) – can be reviewed on web <u>http://www.snha.net/regimes-a-buildings/liftside</u> or call the SNHA office for a paper copy to be sent to you.
- The minutes from the July 6, 2019 meeting are on the snha.net website. Please review the minutes.

We appreciate your review of the referenced materials and the return of your ballot.

Also, please RSVP to the SNHA office with an email to <u>joe@snha.net</u> or a call to 802- 644- 5865 if you will be attending the meeting so we can plan for the number attending.

Please feel free to contact us if you have any questions. Hope you can attend the meeting.

To attend the Liftside meeting by conference call Call in to the toll-free number 1-888-481-3032 Enter the pass code 13625313 and the # sign Follow prompts for call

Yours truly, Liftside Directors:

Michele Cloke - mcloke258@gmail.com Ernie Simuro - esimuro1@comcast.net Kent Weber - <u>kkrweber@comcast.net</u>

CC: Joe Ingram, SNHA joe@snha.net

#### NOTICE IS HEREBY GIVEN THAT The Homeowners of Liftside Condominium Association Will hold their Annual Meeting on Tuesday, June 9, 2020 At 7:30 pm Via Phone Conference To attend the Liftside meeting by conference call Call in to the toll-free number 1-888-481-3032 Enter the pass code 13625313 and the # sign Follow prompts for call

Will meet to consider the following:

- 1. To appoint a secretary to record the minutes for the meeting and to return a copy to Joe Ingram at SNHA Office no later than 6/30/20.
- 2. To record a list of the names and units owned for the Homeowners present at the meeting and approve the minutes of the 2019 meeting.
- To announce the results of the election held by ballot held on May 28, 2020 for a Liftside Director for a three-year term to end July, 2023. Kent Weber has agreed to run for re-election. Ballots were mailed and the results will be tabulated on May 28, 2020 and the results announced at the June 9, 2020 meeting.
- 4. To review the Liftside Building financial reports, plans and projections for the future and to review the actual budget report for 2020 year to date. Please find the financial reports, long range plans and 2020 Budget on the web after June 1, 2020 at <u>http://www.snha.net/regimes-a-buildings/liftside</u> or call the SNHA Office and you will be provided paper copies.
- 5. Long Range Maintenance Plan review and list of building items to discuss. See web reports or contact SNHA Office for a paper copy.
- 6. Old business:
  - a. Update on Maintenance
  - b. Review of Collections
- 7. New business:
  - a. Maintenance: Stair Replacement
  - b. Sewer Pipe Clog
  - c. Engineer Assessment of the Buildings
  - d. Window Rot
- 8. To list any items of concern and interest for the attention of the Liftside Directors, Smuggler's Notch Homeowners' Association, Inc., and/or Smugglers' Notch Management Company.
- 9. Note time of adjournment.

# Liftside Condominium Association

### Ballot For 2020 Election of a Liftside Director

### **ELECTION OF DIRECTOR:**

In response to a call for nominees made by the Liftside Directors to the homeowners of Liftside on April 7, 2020 for the election of a Director of the Liftside Condominium Association whose term shall end July 2023, the following names of homeowners who are duly eligible to serve as Director have been received by the due date May 28, 2020, and are hereby placed on the ballot as nominees. Please return your completed ballot to the office of the Smugglers' Notch Homeowners' Association, Inc. no later than 5 pm on May 28, 2020. Ballots will be counted on May 29, 2020 at 9 am and the results announced at the meeting of Liftside homeowners on June 9, 2020.

## Please mark an "X" to select one of the following for Liftside Director

Kent Weber – LS 24

Vote for: \_\_\_\_\_

This vote is cast by:

Print Name

Signature

Date

Condominium Unit No.

Return the completed ballot to SNHA Office no later than 5 PM on May 28, 2020

By mail to: SNHA PO Box 244 Jeffersonville, Vt 05464

By Fax to: SNHA Fax 802 644 8428

By email to : joe@snha.net

Kent Weber, Homeowner in Liftside is Seeking Third Term as Liftside Regime Director

Please see below his statement of interest in serving:

The last six years have provided me with much knowledge of the operations and future needs of the Regime. For example, I closely monitored the grading of the slope behind the main building to ensure that the overflow berm was low enough to release water before flooding our homes. For the past two years, I have toured every hallway and trash closet to inspect for damages and prepare a maintenance plan to remedy issues. I have also participated in preparing the annual budget, the Long-Range Maintenance Plan, and conduct the annual meeting in July. I hope to use these experiences to help guide us forward for the next three years. Personal info: widowed, four children and two grandchildren who love Smuggs, Army Veteran, MBA from Wharton.

Kent Weber, LS 24